

BASIC DETAILS

20619--AGGARSAIN INTL PUB SCH SAMANA DT PATIALA PB

Dated : 25/06/2021

SCHOOL NAME	AGGARSAIN INTL PUB SCH SAMANA DT PATIALA PB	SCHOOL CODE	20619
ADDRESS	AGGARSAIN INTERNATIONAL PUBLIC SCHOOL, NEAR O B C BANK, MAIN ROAD, SAMANA DISTT PATIALA	AFFILIATION CODE	1630630
PRINCIPAL	MR ANIRUDH GARG	PRINCIPAL'S CONTACT NUMBER	9463229460
PRINCIPAL'S EMAIL ID	anirudhsamana@gmail.com	PRINCIPAL'S RETIREMENT DATE	26/12/2036
SCHOOL'S CONTACT NUMBER	1764-292360	SCHOOL'S EMAIL ID	aipssamana@gmail.com
SCHOOL'S WEBSITE	www.aipschool.in	SCHOOL'S FAX NUMBER	01764500110
LANDMARK NEAR SCHOOL	NEAR PNB BANK, MAIN ROAD, SAMANA	YEAR OF ESTABLISHMENT	2007
AFFILIATION VALIDITY	2011 TO 2022	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SHRI AGGARWAL DHARAMSHALA & SCH PBDHK COMM. SMN	REGISTRATION DATE	24/09/1991
SOCIETY REGISTRATION NUMBER	338/1991-92	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	SPL SECRETARY, EDUCATION DEPT. CHANDIGARH PUNJAB	NOC ISSUING DATE	30/06/2009
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=noc/20619.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx?FileName=affidavit/20619.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	2264

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	91	NUMBER OF PGTs	25
NUMBER OF TGTs	25	NUMBER OF PRTs	36
NUMBER OF PETS	4	OTHER NON-TEACHING STAFF	30
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	2	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	2
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	4	160	160
2	4	160	153
3	5	160	160
4	4	200	185
5	4	200	187
6	4	200	189
7	5	160	166
8	4	200	208
9	4	160	169
10	4	160	156
11	5	200	180
12	6	240	198

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
041---MATHEMATICS 049---PAINTING 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 004---PUNJABI	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 302---HINDI CORE 041---MATHEMATICS 048---PHYSICAL EDUCATION 027---HISTORY 042---PHYSICS 028---POLITICAL SCIENCE 104---PUNJABI 301---ENGLISH CORE

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	5
TOTAL AREA OF SCHOOL IN SQUARE METRES	8904	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	3791	TOTAL NUMBER OF ROOMS	81
TOTAL NUMBER OF SMALL-SIZED ROOMS	34	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	16
TOTAL NUMBER OF LARGE-SIZED ROOMS	20	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	12
NUMBER OF BOYS TOILET	14	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	4
NUMBER OF WASHROOMS FOR FEMALE STAFF	3	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	8
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	1
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	30	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	7
TOTAL NUMBER OF VANS/MATADORS	7	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	7	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	RAJNI BALA	TRANSPORT COORDINATOR CONTACT	9914272734
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=building/20619.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=transport/20619.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2659	PERIODICALS IN THE SCHOOL LIBRARY	4
DAILIES IN THE SCHOOL LIBRARY	6	REFERENCE BOOKS IN THE SCHOOL LIBRARY	345
LIBRARY RESOURCES	3014	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	65.55	COMPUTER LAB SIZE (IN SQ. METERS)	40.25
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	59
PHYSICS LAB SIZE (IN SQ. METERS)	72	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	25
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	8
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT

DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	60.51	MATHEMATICS LAB SIZE (IN SQ. METERS)	38
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	36	HOW MANY ROOMS GREATER THAN 500 SQ FT	20

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NEAREST NATIONALISED BANK	NEAR PNB BANK(ERSTWHILE OBC)	DISTANCE OF BANK FROM SCHOOL IN KM	0.2
NEAREST BUS STATION	SAMANA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	PATIALA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	30
NEAREST AIRPORT	CHANDIGARH	DISTANCE OF AIRPORT FROM SCHOOL IN KM	100
NEAREST HOSPITAL	CIVIL HOSPITAL SAMANA	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	CITY THANA,SAMANA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	DELHI	DISTANCE OF METRO FROM SCHOOL IN KM	230

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	250
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	20000	TARGET DATE FOR STOPPING USE OF POLYTHENE	06/11/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	JIWAN GARG	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	KRISHNA BASTI, SAMANA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9417221538	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9417221538
SECRETARY NAME	SANJAY SINGLA	TOTAL MEMBERS	20
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION20619--AGGARSAIN INTL PUB SCH SAMANA DT PATIALA PB
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URL OF SCHOOL WEBSITE	www.aipschool.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	88.23/94.89/85.5	12th BOARD PASS PERCENTAGE (2014/2015/2016)	87.18/83.87/82.09
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ANIRUDH GARG
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9463229460	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	anirudhsamana@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	JIWAN GARG	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9417221538
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	aipssamana@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ANIRUDH GARG
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9463229460	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	anirudhsamana@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	NO	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	038633
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CANARA BANK, SAMANA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx?FileName=balance/20619.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx?FileName=staff/20619.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx?FileName=income/20619.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx?FileName=academic/20619.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

we provide quality education to students for there overall development..

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	60

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	60		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1550	780	4720	00
MIDDLE	1330	860	4920	0
SECONDARY	1450	1050	6350	0
SENIOR SECONDARY	2550	1130	7800	0

PHOTO OF SCHOOL
SCHOOL PHOTOS

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GEO-TAGGED PHOTO



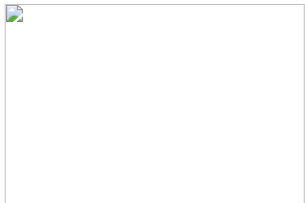
PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO



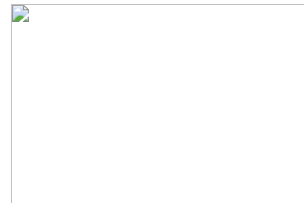
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

U-DISE CODE	03170809404	MUNICIPALITY	SAMANA
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	MAIN ROAD	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SAMANA	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	SAMANA	IS THIS A RESIDENTIAL SCHOOL	NO

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PIN CODE	147101	TYPE OF RESIDENTIAL SCHOOL	OTHERS
CLUSTER RESOURCE CENTER NAME	XVII	IS THIS A RELIGIOUS MINORITY SCHOOL	NO
CD BLOCK MANDAL/TALUKA NAME	SAMANA	TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	CHANDIGARH	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
ASSEMBLY CONSTITUENCY	SAMANA	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
		NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR		218	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	20619--AGGARSAIN INTL PUB SCH SAMANA DT PATIALA PB Dated : 25/06/2021 6
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		7	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		YES	BANK NAME CANARA BANK SAMANA	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?		YES	ACCOUNT HOLDER'S NAME CHAIRMAN	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)		0	BANK ACCOUNT NUMBER 354401013544	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)		25	IFSC CODE CNRB0003544	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)		25	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?		YES	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		ENGLISH	WHETHER TLE RECEIVED FOR EACH GRADE?	NO
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		NO	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
			ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR		218	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	20619--AGGARSAIN INTL PUB SCH SAMANA DT PATIALA PB Dated : 25/06/2021 YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6	IF NO, UPLOAD DETAILS OF SMDC	VIEW (PdfHandler.aspx? FileName=smdc/1630630.pdf)
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		7		

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION				IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	20619--AGGARSAIN INTL PUB SCH SAMANA DT PATIALA PB Dated : 25/06/2021
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT	IS LCD PROJECTOR AVAILABLE?	YES	
65	0	0	0	NUMBER OF AVAILABLE PRINTERS	7	
0	0	0	0	SPEED OF AVAILABLE PRINTERS	20-40 PPM	
0	0	0	0	NUMBER OF PHOTOCOPIERS AVAILABLE	2	
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?				IS LEASE LINE AVAILABLE?	YES	
YES				SPEED OF LEASE LINE (IF AVAILABLE)	100	
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?				IS SCANNER AVAILABLE?	YES	
YES				IS RAIN WATER HARVESTING IMPLEMENTED?	YES	
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?						
YES						
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?						
YES						
IS STAFF QUARTERS AVAILABLE?						
NO						
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?						
YES						
IS ELECTRICITY CONNECTION AVAILABLE?						
YES						

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS	20619--AGGARSAIN INTL PUB SCH SAMANA DT PATIALA PB Dated : 25/06/2021
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CLASS	GENERAL	SC	ST	OBC
PRIMARY	592	85	0	128
MIDDLE	392	40	0	75
SECONDARY	235	22	0	48
SENIOR SECONDARY	343	19	0	40

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	7	3	397	5	1
MIDDLE	2	1	348	1	0
SECONDARY	1	0	132	1	0
SENIOR SECONDARY	1	1	250	3	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (if meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (if meal not prepared in school)	20619--AGGARSAIN INTL PUB SCH SAMANA DT PATIALA PB Dated : 25/06/2021	OTHERS
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SPORTS INFORMATION

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

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FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0