

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AGGARSAIN INTL PUB SCH SAMANA DT PATIALA PB
2	AFFILIATION NO.(IF APPLICABLE)	1630630
3	SCHOOL CODE (IF APPLICABLE)	20619
4	COMPLETE ADDRESS WITH PIN CODE	AGGARSAIN INTERNATIONAL PUBLIC SCHOOL, NEAR O B C BANK, MAIN ROAD, SAMANA DISTT PATIALA, PATIALA, - 147101
5	PRINCIPAL NAME	MR. ANIRUDH GARG
6	PRINCIPAL QUALIFICATION	M.Sc. Physics (Nuclear Science and Second Specialization In Electronics) B.Ed
7	SCHOOL EMAIL ID	anirudhsamana@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9463229460

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://aipschool.in/wp-content/uploads/2023/06/AFFILIATION-LETTER-2021-22-27.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://aipschool.in/wp-content/uploads/2021/06/SOCIETY-REGN-CERTIFICATE-002.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://aipschool.in/wp-content/uploads/2021/06/NOC-003.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://aipschool.in/wp-content/uploads/2023/06/RTE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://aipschool.in/wp-content/uploads/2023/06/BSC-2022-23.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://aipschool.in/wp-content/uploads/2023/06/FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://aipschool.in/wp-content/uploads/2023/06/SELF-CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://aipschool.in/wp-content/uploads/2021/06/SANITATION-WATER-008.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://aipschool.in/wp-content/uploads/2023/02/FEE-STRUCTURE-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://aipschool.in/wp-content/uploads/2023/06/academic-calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://aipschool.in/wp-content/uploads/2023/06/SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://aipschool.in/wp-content/uploads/2023/06/PTA-COMMITTEE-2023.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://aipschool.in/wp-content/uploads/2023/06/LASTT-THREE-YEARS-RESULT-PERFORMANCE.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANIRUDH GARG
2	TOTAL NO. OF TEACHERS	100
	PGT	22
	TGT	35
	PRT	26
3	TEACHERS SECTION RATIO	1.40:01
4	DETAILS OF SPECIAL EDUCATOR	MRS. SHIFALI GOYAL MA PSYCHOLOGY, PGDCP
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS CHARANJIT KAUR, GNM

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	160	137	85.625	A2 GRADE

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	213	172	80.75	A2 GRADE

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8904

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	81 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/watch?v=CsC3e7EqMfE&feature=share8