











# **SARAS 4.0**





## **APPENDIX -IX**

## MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	AGGARSAIN INTL PUB SCH SAMANA DT PATIALA PB	
2	AFFILIATION NO.(IF APPLICABLE)	1630630	
3	SCHOOL CODE (IF APPLICABLE)	20619	
4	COMPLETE ADDRESS WITH PIN CODE	AGGARSAIN INTERNATIONAL PUBLIC SCHOOL, NEAR O B C BANK, MAIN ROAD, SAMANA DISTT PATIALA, PATIALA, - 147101	
5	PRINCIPAL NAME	MR. ANIRUDH GARG	
6	PRINCIPAL QUALIFICATION	M.Sc. Physics (Nuclear Science and Second Specialization In Electronics) B.Ed	
7	SCHOOL EMAIL ID	anirudhsamana@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9463229460	

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://aipschool.in/wp- content/uploads/2023/06/AFFILIATION- LETTER-2021-22-27.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://aipschool.in/wp- content/uploads/2021/06/SOCIETY-REGN- CERTIFICATE-002.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://aipschool.in/wp- content/uploads/2021/06/NOC-003.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://aipschool.in/wp- content/uploads/2023/06/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://aipschool.in/wp-content/uploads/2023/06/BSC-2022-23.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://aipschool.in/wp- content/uploads/2023/06/FIRE-SAFETY- CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://aipschool.in/wp- content/uploads/2023/06/SELF- CERTIFICATION.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://aipschool.in/wp- content/uploads/2021/06/SANITATION- WATER-008.pdf	

#### **NOTE**:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://aipschool.in/wp- content/uploads/2023/02/FEE- STRUCTURE-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://aipschool.in/wp- content/uploads/2023/06/academic- calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://aipschool.in/wp- content/uploads/2023/06/SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://aipschool.in/wp- content/uploads/2023/06/PTA- COMMITTEE-2023.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://aipschool.in/wp- content/uploads/2023/06/LASTT-THREE- YEARS-RESULT-PERFORMANCE.pdf	

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	ANIRUDH GARG	
2	TOTAL NO. OF TEACHERS	99	
	PGT	22	
	TGT	34	
	PRT	26	
3	TEACHERS SECTION RATIO	1.40:01	
4	DETAILS OF SPECIAL EDUCATOR	MRS. SHIFALI GOYAL MA PSYCHOLOGY, PGDCP	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS CHARANJIT KAUR, GNM	

#### **RESULT CLASS: X**

NO.	2023	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE 85.625	A2 GRADE
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	213	172	80.75	A2 GRADE

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8904
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	81 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/watch? v=CsC3e7EqMfE&feature=share8

SAVE PDF