

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | AGGARSAIN INTL PUB SCH SAMANA DT PATIALA PB |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630630 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20619 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | AGGARSAIN INTERNATIONAL PUBLIC SCHOOL, NEAR O B C BANK, MAIN ROAD, SAMANA DISTT PATIALA, PATIALA, - 147101 |
| 5 | PRINCIPAL NAME | MR. ANIRUDH GARG |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. Physics (Nuclear Science and Second Specialization In Electronics) B.Ed |
| 7 | SCHOOL EMAIL ID | anirudhsamana@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9463229460 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://aipschool.in/wp-content/uploads/2023/06/AFFILIATION-LETTER-2021-22-27.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://aipschool.in/wp-content/uploads/2021/06/SOCIETY-REGN-CERTIFICATE-002.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://aipschool.in/wp-content/uploads/2021/06/NOC-003.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://aipschool.in/wp-content/uploads/2023/06/RTE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://aipschool.in/wp-content/uploads/2023/07/BSC-2023-1.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://aipschool.in/wp-content/uploads/2023/06/FIRE-SAFETY-CERTIFICATE.pdf |

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| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://aipschool.in/wp-content/uploads/2023/06/SELF-CERTIFICATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://aipschool.in/wp-content/uploads/2021/06/SANITATION-WATER-008.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://aipschool.in/wp-content/uploads/2023/02/FEE-STRUCTURE-2023-24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://aipschool.in/wp-content/uploads/2023/06/academic-calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://aipschool.in/wp-content/uploads/2023/06/SMC-1.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://aipschool.in/wp-content/uploads/2023/06/PTA-COMMITTEE-2023.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://aipschool.in/wp-content/uploads/2023/06/LASTT-THREE-YEARS-RESULT-PERFORMANCE.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|--------------|
| 1 | PRINCIPAL | ANIRUDH GARG |
| 2 | TOTAL NO. OF TEACHERS | 99 |
| | PGT | 22 |
| | TGT | 34 |
| | PRT | 26 |

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|---|--|---|
| 3 | TEACHERS SECTION RATIO | 1.40:01 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS. SHIFALI GOYAL MA PSYCHOLOGY, PGDCP |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS CHARANJIT KAUR, GNM |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------|
| 1 | 2023 | 160 | 137 | 85.625 | A2 GRADE |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------|
| 1 | 2023 | 213 | 172 | 80.75 | A2 GRADE |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 14736 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 81 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 11 & 92 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 13 |
| 6 | NO. OF BOYS TOILETS | 13 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtube.com/watch?v=CsC3e7EqMfE&feature=share8 |