



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	AGGARSAIN INTL PUB SCH SAMANA D
2	AFFILIATION NO.(IF APPLICABLE)	1630630
3	SCHOOL CODE (IF APPLICABLE)	20619
4	COMPLETE ADDRESS WITH PIN CODE*	AGGARSAIN INTERNATIONAL PUBLIC SCHOOL, NEAR O B C BANK, MAIN ROAD, SAMANA DISTT
5	PRINCIPAL NAME*	MR. ANIRUDH GARG
6	PRINCIPAL QUALIFICATION*	M.Sc. Physics (Nuclear Science and Secc

7	SCHOOL EMAIL ID*	anirudhsamana@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9463229460

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://aipschool.in/wp-content/uploads/2026/05/001-AFFILIATION-LETTER-2021-22-27.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://aipschool.in/wp-content/uploads/2026/05/002-SOCIETY-REGISTRATION-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://aipschool.in/wp-content/uploads/2026/05/003-NO-OBJECTION-CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://aipschool.in/wp-content/uploads/2026/05/004-RECOGNITION-CERTIFICATE-...
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://aipschool.in/wp-content/uploads/2026/05/005-BUILDING-SAETY-CERTIFICATE-...

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://aipschool.in/wp-content/uploads/2026/05/006-FIRE-SAFETY-CERTIFICATE-202526.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://aipschool.in/wp-content/uploads/2026/05/007-SELF-CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://aipschool.in/wp-content/uploads/2026/05/008-WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL *	https://aipschool.in/wp-content/uploads/2026/05/009-FEE-STRUCTURE-2026-27.pdf
2	ANNUAL ACADEMIC CALENDER*	https://aipschool.in/wp-content/uploads/2026/05/010-ANNUAL-ACADEMIC-CALENDER.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://aipschool.in/wp-content/uploads/2026/05/011-SCHOOL-MANAGEMENT-COMMITTEE-2026.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://aipschool.in/wp-content/uploads/2026/05/012-PTA-COMMITTEE-2026.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://aipschool.in/wp-content/uploads/2026/05/013-LAST-THREEYEAR-RESULT-OF-BOARD-EXAMINATION-2026.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	ANIRUDH GARG
2	TOTAL NO. OF TEACHERS*	99
	PGT*	22
	TGT*	34
	PRT*	26
3	TEACHERS SECTION RATIO*	1.40:01

4	DETAILS OF SPECIAL EDUCATOR*	MRS. SHIFALI GOYAL MA PSYCHOLOG
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	MRS CHARANJIT KAUR, GNM

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	160	137	85.625	A2 GRADE

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	213	172	80.75	A2 GRADE

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	14736

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	81	46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	11	92
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	13	
6	NO. OF BOYS TOILETS*	13	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/watch?v=CsC3e7EqMfE&feature=share8	

SAVE DATA